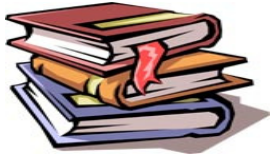




KNOW YOUR CITY CODE



We are using this section of our newsletter to familiarize residents with content found in the official City Code book. We will periodically print selected sections. See back for additional City Code. For a full version of the City's Code, please visit www.mountainpark-ga.gov.

Sec.117-2 Land Use (a) All land within the corporate limits of the city shall be limited to single-family residential use except as otherwise permitted pursuant to this chapter. For the purpose of this chapter, the words "single family" shall mean:(1) A group of persons related to one another by blood or marriage and/or a group of persons unrelated by blood or marriage not exceeding four in number; and (2) Residing together in the same household; and (3) Having common household facilities. (b) Upon application to and with consent of the mayor and council, a resident of the city may be licensed to engage in limited business or commercial activities within his home subject to the following limitations: (1) Business or commercial activities shall be incidental to the use of the structure for residential purposes. The term "incidental" shall mean that such activities shall be confined to 20 percent or less of the living space within the structure, and the remaining living space shall be in current and continuing occupation and use for residential purposes. (2) Business or commercial activities shall be confined to the interior of the residential structure and no part of the same shall be conducted outside of the structure or in any manner visible or capable of being heard from the street or from the adjoining property. (3) All parking incidental to the business or commercial activities shall be on premises.(4) Business or commercial activities shall not emit noise, or odors, or result in the discharge of pollutants into the air and water or onto the land in the city. (c) The following business or commercial activities are prohibited: (1) Industrial, manufacturing and food-processing activities. (2) Leasing, rental, assignment or subletting of residential buildings, structures or other premises within the corporate limits of the city to any person or persons on a per day, per weekend or per week basis; however, notwithstanding the length or term of such lease, rental or other similar agreement, the occupancy of such premises by more than two tenants within any 30-day period shall be deemed as prima facie evidence that such premises are being used to conduct prohibited business or commercial activities. (d) All uses other than single-family residential shall be prohibited, except as expressly permitted by this ordinance.

(Ord. No. 289-06, § II, 4-17-2006; Ord. No. 290-06, §§ II, III, 4-17-2006)

YOU AND YOUR TREES

Mountain Park is a City of Trees. These giant neighbors provide us with shade and beauty year round and ask little in return. Mountain Park has an urban forest unmatched in the Metro area. We had 10 years of below average rainfall but since last September our rain fall has been well above average. Help your trees (and shrubs) begin preparing for another long hot summer by mulching them today to help conserve the rainfall. Install a layer of mulch 4" thick and out to the drip line or outer edge of the tree limbs. Mother Nature provided all those wonderful fall leaves for a reason...now is the time to use them. If you have trees growing in a grassy area consider trading some of your grass for a mulch island under the tree. Your efforts will be rewarded with healthy, happy trees and your trees and neighbors will thank you.

Upcoming City Hall Holidays

Memorial Day	May 31
Independence Day	July 5
Labor Day	Sept 6

A Message from Your Mayor

**NEXT DUMPSTER DAY IS
MAY 1ST**

We are sad to say goodbye to our council member and neighbor, Bill Schmidt, as he moves to be with his family. He will be missed.

We are happy to announce that The City of Mountain Park has received a \$300,000 grant from the U.S. Department of Energy. This grant is for weatherization projects for homeowners and renters bringing homes up to compliance with Georgia Energy Code for insulation and HVAC efficiency. It will provide a 50% subsidy for residents' energy efficiency investment. City Hall will receive a ground source heat pump and photovoltaic system, with the intent of creating a demonstration/education tool to inspire visitors to pursue similar energy savings techniques. MORE INFO to come!

On behalf of the North Fulton Municipal Association, I would like to personally invite you to attend either, or both, of the upcoming Governor's debates being held at Roswell First United Methodist Church at 814 Mimosa Blvd in Roswell. The Republican Candidates debate will be held on April 22 and the Democratic Candidates debate on April 29, both from 7-9 p.m. This is a wonderful opportunity to participate in this statewide race on a local level.

Also, I want to remind those who have not already done so to complete and return the 2010 Census survey. It takes only ten minutes, with only 10 questions.

As we enter the Spring season in Mountain Park, I hope to see you at Earth Day, and Council Meetings.

Sincerely,
Jim Still, Jr.

EARTH DAY April 24

*Please join us on the Green for a fun filled celebration 9 a.m. – 4 p.m. Events include Canoe rides, Trashion Show, Lunch and Chattahoochee Nature Center Animal Show.
See flyer or contact mpcivicclub@gmail.com for more information.*

Community Building Rental Info

<u>Fees</u>	<u>Resident</u>	<u>Non-Resident</u>
Community Building	\$125	\$500
Community Building and Gazebo	\$175	\$650
Deposit (Refundable)	\$250	\$500
Events (150 people)	\$1200	\$1200
Deposit (Refundable)	\$1200	\$1200

The Community Building is also available with hourly rates. Please contact City Hall for more information.

Unless we have inclement weather, sirens will be tested on the 1st Wednesday of every month at 12:00 p.m. for 3 minutes.